



# APPLICATION FOR MEMBERSHIP OR TRANSFER

## SONS IN RETIREMENT

A Non-Profit Public Benefit Corporation For Retired Men  
Devoted to the Promotion of Independence and Dignity of Retirement

~ Visit the SIR Website at [sirinc.org](http://sirinc.org) ~

\_\_\_\_\_ Branch name \_\_\_\_\_ Branch No. \_\_\_\_\_

I will be a new member  I am transferring from \_\_\_\_\_  
Branch No. \_\_\_\_\_

**Please print the following information so we can help you become a part of SIR:**

\_\_\_\_\_ First name \_\_\_\_\_ Initial \_\_\_\_\_ Last name \_\_\_\_\_ Suffix \_\_\_\_\_ Nickname \_\_\_\_\_ Wife or partner given name \_\_\_\_\_

\_\_\_\_\_ Physical address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_ Extension \_\_\_\_\_

\_\_\_\_\_ Mailing address (or "Same") \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_ Extension \_\_\_\_\_

Area \_\_\_\_\_ Telephone number \_\_\_\_\_ Area \_\_\_\_\_ Emergency phone \_\_\_\_\_ Email address (in CAPITAL letters) \_\_\_\_\_

Birth date - \_\_\_\_ / \_\_\_\_ / \_\_\_\_ m m d d y y y y Wedding Anniversary - \_\_\_\_ / \_\_\_\_ / \_\_\_\_ m m d d y y y y

**The following information will help us introduce you to new friends  
and make you aware of our many activities.**

\_\_\_\_\_ Former Occupation(s) \_\_\_\_\_ Company or Organization \_\_\_\_\_

Our branch has many activities that may interest you. Tell us of your hobbies, activities and other interests so that the activity chairman/men can contact you ? \_\_\_\_\_

I was introduced as a guest at the luncheon meeting during the month of \_\_\_\_\_.

I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date.

\_\_\_\_\_ Applicant's signature \_\_\_\_\_

\_\_\_\_\_ Sponsor's signature \_\_\_\_\_ Date \_\_\_\_\_ Sponsor's printed name \_\_\_\_\_ Badge No. \_\_\_\_\_

***The applicant will promptly hear from a Branch official regarding the next steps in the process.***

\* \* \* \* \*

Executive Committee acceptance date \_\_\_\_\_ Badge No. assigned \_\_\_\_\_

Membership Chairman \_\_\_\_\_